

Annual Flagship Infrastructure Conference cum Awards

Road, Highways, Underground Construction and Tunneling

17th - 18th May 2023, New Delhi

**Award Nomination Form**

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| **Application Process**   * The award process is open to all Indian registered companies. * The completed questionnaire should be signed and stamped by the concerned authority in the organization. * The company can undergo **maximum 3 entries** from award categories and each category needs to be supported by individual relevant supportive documents. The supporting documents must be titled clearly in the given format. * The application needs to be submitted in **soft copy** along with the copies of the supporting documents and the nomination fee. * Send your application to Ms. Kavita Sharma, Kavita.sharma@assocham.com * Last date for submission: May 5, 2023 |

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| **A. Company / Organization Details**  **ASSOCHAM Member** \_\_\_\_\_\_  **Non-Member** \_\_\_\_\_\_  Registered Company Name**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Year of Establishment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Pin code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Type of Ownership:**  Public Ltd. \_\_\_\_\_\_\_ Private Ltd.\_\_\_\_\_\_\_ Partnership\_\_\_\_\_\_\_ Proprietary\_\_\_\_\_\_ Others\_\_\_\_\_\_ |

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| **B. Members of Senior Management:**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Designation** | **Mobile No.** | **Email** | | 1. |  |  |  |  | | 2. |  |  |  |  | | 3. |  |  |  |  | |

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| **C. Details of the Contact Person:**  Please provide the following details for which the Award Management may contact for any clarification or request for  additional information:  Name of designated official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Mobile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Direct Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **D. Award Categories**  The Award will acknowledge excellence in Road, Highways, Underground construction, and Tunneling Industry in the  following areas. The criteria of Awards are contribution, innovativeness, applicability, relevance, and impact potential in the  respective area(s)  Kindly tick (√) the category you want to file your nomination for**. (Maximum 3 categories)**   1. **Best Infrastructure Project of the Decade** 2. **Highway Projects:** 3. **Best Project of the Year** 4. **Unique Project of the Year** 5. **Landmark Bridge Project of the Year** 6. **Innovative Design of the Bridge** 7. **Timely Project Completion under Challenging Conditions** 8. **Outstanding Work for Sustainable Development** 9. **Outstanding Performance in Operations and Maintenance** 10. **Best Project in Safety** 11. **Innovation in Use of Construction Equipment / Technology** 12. **Innovation in Use of Product / Material** |
| 1. **Strategically Important Projects** 2. **Underground Construction and Tunneling Projects:** 3. **Best Highway Tunnel Project of the Year** 4. **Fastest Tunnel Construction** 5. **Timely Completion of Highway Tunnel Project under Challenging Conditions** 6. **Best Operating Tunnel** 7. **Innovative Design in Highway Tunnels** 8. **Innovation in Use of Construction Equipment / Technology** 9. **Innovation in Use of Product / Material** 10. **Best Use of Instrumentation and Monitoring** 11. **Excellence in Project Management - EPC Model** 12. **Lifetime Achievement Award**   ***\* Should we receive only one nomination in a particular category that category will be nullified. Selection will be by the independent jury members*.** |

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| **E. Other Details**  While sending the nomination form, you are requested to kindly enclose the following: (Please attach separate annexure for  each area with the title on top)   1. A brief profile of the company in maximum 500 words. 2. Introduction of the Award Category nominated. Reason for choosing a particular category / categories. 3. Breakthrough achievements & benefits accrued from product / service initiatives made. 4. A write up on your future plan of action/ business aspirations. 5. One pager justification on why your company should be considered for the award in the category / categories selected above. |

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| **F. Payment Procedure**   |  |  | | --- | --- | | **Processing Fee** | **Method of Payment** | | **Rs. 50,000/- per category (Inclusive of taxes)**  **One company can apply only in 3 categories**  **Please mail the soft copy of the duly filled Application Form at kavita.sharma@assocham.com latest by May 5, 2023.** | **DD / Cheque/ Online Payment** in favor of  **ASSOCHAM** payable at New Delhi  **Cheque / DD No./ UTR No**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Rs:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Dated:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **GST No.:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **Authorized Signatory Official Stamp**  **For details please contact:**  **Ms. Kavita Sharma**  **+91 9871801002**  **Kavita.sharma@assocham.com** |